| DOCUMENTS UNDER SEAL   | DOCUMENT NUMBER:     |   |                     |             |  |   |                        |                         |                    |  |
|--|----------------------|---|---------------------|-------------|--|---|------------------------|-------------------------|--------------------|--|
| MAGISTRATE JUDGE   |                      | EPUTY CLERK REPORTER/FTR enda Tolbert 10:03 - 10:06 |                     |             |  |   |                        |                         |                    |  |
| MINUTE ORDER MAGISTRATE JUDGE  | DATE                 | Brenda Tolbert  DATE                                |                     |             |  |   | NEW CASE   CASE NUMBER |                         |                    |  |
| HON. MARIA-ELENA JAMES February  |                      |   |                     |             |  |   | 3-06-70479 JL          |                         |                    |  |
| DEFENDANT AGE CUST P/NP ATTORNEY FOR DEFENDANT PD. RET.                          |                      |   |                     |             |  |   |                        |                         |                    |  |
| DEFENDANT AGE CU   |                      |   | P/NP                |             |  | Y FOR DEFEND  |                        | PD. RET.                | . 📙                |  |
| U.S. ATTORNEY  | N P NINTERPRETER     |   |                     | Alice Wong  |  | FIN AFFE  |                        |                         |                    |  |
| =  |                      | tonese-Tom Lam                                      |                     |             | FIN. AFFT SUBMITTED  |   | COUNSEL APPT'D         |                         |                    |  |
|  |                      |   |                     |             |  |   |                        |                         |                    |  |
| Brad Wilson  | APPT'D C             |   | D CO                | OUNSEL OF C |  | L PAYMENT<br>FEES                                       |                        |                         |                    |  |
| PROGEEDINGS SCHE   | HRG                  |   | JR - ( IF<br>IOTION |             |  | JUGM'T & SEI  |                        | 1 STATUS                |                    |  |
| time NOT   |                      | 10  |                     |             | time   |   | time                   |                         |                    |  |
| time NONGTELEGIA t   |                      | _  B  | OND SI              | SNING       | IA PET TO RE   |   | time                   |                         |                    |  |
| time DETENTION HRG Time REMON  | ALHRG tim            | ne  | HANGE               |             | time   | PROB. REVO  | C. time                | ] SUPRELI               | HRG                |  |
| INITIAL APPEARANCE   |                      |   |                     |             |  |   |                        |                         |                    |  |
| ADVISED ADVISED NAME AS CHARGED TRUE NAME: LED OF RIGHTS OF CHARGES IS TRUE NAME |                      |   |                     |             |  |   |                        |                         |                    |  |
|  |                      | ARE   | AIGNM               |             | A CONTRACTOR OF THE PARTY OF TH |   |                        | n wan 3                 | il il<br>Mark Alba |  |
| <del></del>  | IGNED ON<br>TMENT    |   | SUBST               | NG WA       |  |   |                        | CTMENT FIL              | .ED                |  |
|  |                      | F   | ELEASE              |             | #%   | AIC<br>OLEP   | HARU W                 | TRICT COURT             |                    |  |
| RELEASED ISSUED AI SPEARANCE BOND \$   |                      |   | MT OF SECURITY SPEC |             |  | SURRENDERED   |                        |                         |                    |  |
|  |                      |   | ORATE SECURITY      |             |  | REAL PROPERTY:  |                        |                         |                    |  |
| PROPERTY TO BE POSTED  CASH \$   | OKA                  | ORATE SECURITY L                                    |                     |             | REAL PROPERTY.   |   |                        |                         |                    |  |
| MOTION PRETRIAL DETAIN   |                      |   |                     |             |  | ETENTION HEARING REMANDED ND FORMAL FINDINGS TO CUSTODY |                        |                         |                    |  |
| DETENTION REPORT   |                      |   |                     |             |  | AIVED   |                        |                         |                    |  |
| ORDER REMOVED TO THE DISTRICT OF   |                      |   |                     |             |  |   |                        |                         |                    |  |
| PLEA   |                      |   |                     |             |  |   |                        |                         |                    |  |
| ☐ CONSENT ☐ NOT GUILTY ENTERED   |                      | GUILTY  |                     |             |  | GUILTY TO COUNTS:                                       |                        |                         |                    |  |
| PRESENTENCE CHANGE OF PLEA REPORT ORDERED .                                      |                      | _   | PLEA AC             | REEMI       | ENT  | OTHER:  |                        |                         |                    |  |
|  | H. W. C.             | (30)  | TINUAN              | ICE         |  |   |                        |                         | A Signer           |  |
| TO: I.D. CO  | UNSEL                |   | BOND                |             |  | STATUS RE:  | □s                     | TATUS/TRIA              | LSET               |  |
| 3-28-07  |                      |   | SIGNING             | 3           |  | CONSENT   |                        |                         |                    |  |
| AT: SUBMIT STATE AFFIDA  | FINAN.<br>VIT        |   | PRELIM<br>HEARIN    |             |  | CHANGE OF<br>PLEA                                       |                        | BAIL REVIEW             | N                  |  |
| BEFORE HON. DETENTION  |                      |   | ARRAIG              | N-          |  | MOTIONS   |                        | JUDGMENT                |                    |  |
| JCS HEARING TIME WAIVED TIME EXCLUDABLE  |                      |   | MENT                |             | Peanway  |   |                        | SENTENCIN               |                    |  |
|  | CLUDABLE<br>18 § USC |   | REMOV               |             |  | PRETRIAL<br>CONFERENCE                                  |                        | PROBATION<br>REV. HEARI |                    |  |
| ADDITIONAL PROCEEDINGS   |                      |   |                     |             |  |   |                        |                         |                    |  |
| Time Waived for Prelim/Arrmt.  |                      |   |                     |             |  |   |                        |                         |                    |  |
|  |                      |   |                     |             |  |   |                        |                         |                    |  |
| PTS, BRENDA, KAREN   |                      |   |                     |             |  |   |                        |                         |                    |  |
|  |                      |   |                     |             |  |   |                        |                         |                    |  |